



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (2)**

Meeting Date: **Tuesday 11th August, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Peter Freeman (Chairman)  
Melvyn Caplan  
Paul Church  
Ruth Bush

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Joe McBride, Committee and Governance Officer.**

**Tel: 020 7641 2341; email: [jmcbride@westminster.gov.uk](mailto:jmcbride@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |                                                        |                          |
|--------------------------------------------------------|--------------------------|
| <b>1. 52-53 POLAND STREET, W1</b>                      | <b>(Pages 3 - 58)</b>    |
| <b>2. 7-10 ADAM STREET, WC2</b>                        | <b>(Pages 59 - 92)</b>   |
| <b>3. DEVELOPMENT SITE AT 285-329 EDGWARE ROAD, W2</b> | <b>(Pages 93 - 104)</b>  |
| <b>4. 10 STERLING STREET, SW7</b>                      | <b>(Pages 105 - 120)</b> |
| <b>5. 17 WILTON STREET, SW1</b>                        | <b>(Pages 121 - 136)</b> |

**Charlie Parker  
Chief Executive  
3 August 2015**